

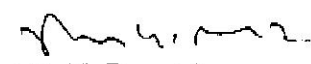
Government of Jammu and Kashmir
Department of Fisheries

Fisheries Order No. 152 of 2014

Dated: 02-06-2014

In exercise of powers conferred on me vide Government Order 254-F of 1995 dated; 19-11-1995 and as recommended by the committee constituted for the purpose, in supersession of all previous orders, the sale price of various types of fish i.e. Rainbow Trout, Brown Trout, Carp Fish and Rainbow Trout Seed at Farms / Sale Centres including the Marketing Division Gagribal, Srinagar is revised as under w.e.f. 03-06-2014.

S.No	Particulars	Existing Rate	Revised Rate
1.	Rainbow Trout Fish Live/Frozen (upto 500 gms). Non-Commercial/ Domestic use.	₹. 250/- per kg.	₹. 300/- per kg.
2.	Rainbow Trout Fish Live / Frozen (501 gms to 02 kg)	₹. 400/- per kg.	₹. 450/- per kg.
3.	Rainbow Trout Fish Live / Frozen (Commercial more than 02 kgs)	₹. 650/- per kg.	₹. 650/- per kg.
4.	Brown Trout upto 300 gms.	₹. 400/- per kg.	₹. 500/- per kg.
5.	Carp Fish	₹. 120/- per kg.	₹. 150/- per kg.
6.	Rainbow Trout Seed a). upto 05 gms b). 05 gms to 10 gms c). 10.1gms to 15 gms d). 15.1 gms to 25 gms.	₹.05/- per piece ₹.08/- per piece ₹.15/- per piece ₹.15/- per piece	- ₹.05/- per piece (upto 10 gms) ₹.10/- per piece ₹.15/- per piece
7.	Carp Seed a). Size Below 30 mm. b). 30.1 mm to 50 mm c). 50.1 mm to 75 mm d). Yearling	₹. 300/- per thousand ₹. 500/- per thousand ₹. 01/- per piece. ₹. 1.50/- per piece.	₹. 300/- per thousand ₹. 500/- per thousand ₹. 01/- per piece. ₹. 1.50/- per piece.


(R. K. Dogra)
Director Fisheries
Government of J&K

No:DOF/Adm/2014/ 988-1035

Dated: 02-06-2014

Copy to the:-

1. Secretary to Government Forest / Fisheries Department Civil Secretariat Srinagar for information please.
2. Private Secretary to Hon'ble Minister for Fisheries for information of the Hon'ble Minister.
3. Joint Director Fisheries _____ for information.
4. Chief Project Officer Trout Fish farming Project Kokernag for information and necessary action.
5. CPO/SPO/ADF/FDO/PO _____ for information and n/action.
6. Accounts Officer Fisheries for information.
7. Planning Section Fisheries for information.
8. Order file.